

## **Stoke sub Hamdon Angling Association**

### **Specimen Cup / Records List Entry Form**

Please go to the Association's Facebook page or Website for full terms and conditions of entry into both the Association's Specimen Cup and Records List.

#### **Details of Capture**

Date	
Weight	
Species	
Method of capture	
Venue	

#### **Angler**

Full name	
Membership category (e.g junior)	
Telephone number	
Postal address	
Email address	

#### **Witness**

Full name	
Contact details (telephone number, address or email)	